Jesus Christ. The whole majesty of the  
sentence requires this reverting to its  
main agent, and speaks against the referring   
**to whom be glory** to our Blessed  
Lord, who is only incidentally mentioned.  
See the very similar construction of 1 Pet. iv.  
11, where however the reference is not by  
any means equally certain) **be** (in 1 Pet. iv.  
11, “*is:*” and possibly also here: but perhaps   
“*be*” is the more probable supplement)   
**the glory for ever. Amen.**

**22.**] **But** (breaking off, see above, ver. 20)  
**I beseech you, brethren, endure the word  
of my exhortation** (or, *of exhortation*. The  
expression applies without doubt to the  
whole Epistle, from what follows: not as  
Beza, aud others, to the few exhortations  
preceding, nor as Grotius, to ch. x.–xiii,  
only: nor as Kuinoel, and others, to the  
exhortations scattered up and down in the  
Epistle); **for also** (besides other reasons,  
there is this) **in** (by means of, in the material of)   
**few** [**words**] (few in comparison  
of what might have been said on such a subject)   
**I have written to you.**

**28.**]  
**Know** (not, “*ye know,*” see in my Greek  
Test.) **that our brother Timothy is dismissed**   
(the word thus rendered does  
not occur in St. Paul, but is frequent in  
St. Luke; e.g. Luke xxii, 68; xxiii. 16  
ff.; Acts iii. 13; iv. 21, of dismissal from  
prison or custody; Acts xiii. 3; xv. 30,  
of official sending away; Acts xv. 33, of  
solemn dismissal; and Acts xix. 41, xxiii.  
22, of simple dismissal), **with whom, if  
he come** (“to me: it is probable, that  
Timothy had been discharged from prison,  
but had not yet reached St. Paul for,  
the writer, whoever he was].” Œcumenius)   
**soon, I will see you** (by going to  
you).

**24.**] **Salute all your leaders,  
and all the saints, They from Italy  
salute you** (on this, see Introd., § ii. 13).

**25.**] **Grace** (literally, *the grace*, viz. of  
God. “He does not express whose grace  
and favour he wishes for them, as that  
was a matter notorious to all Christians.”  
Schlichting) **be with all of you. Amen.**